266 ST. MARK. XI. 82, 83.   
   
 32 But bifwe shall say, Of men; they feared the people :   
 IMatt-t-5: | ‘all men counted John, that he was a prophet indeed.   
 ». 388 And they answered and said unto Jesus, We cannot   
 tell. And Jesus [! answering] saith unto them, Neither do   
 I tell you by what authority I do these things.   
 XII. 1 And he began to speak unto them by parables.   
 A certain man planted a vineyard, and set an hedge about   
 it, and digged a place for the winefat, and built a tower,   
 and let it out to husbandmen, and ¥ went into a far country.   
 2 And at the season he sent to the husbandmen a servant,   
 that he might receive from the husbandmen of the fruit   
 of the vineyard. 5% And they caught him, and beat him,   
 and sent him away empty. \* And again he sent unto   
 them another servant; and !at him they cast stones,   
 and wounded him in the head, and ™sent him away   
 shamefully handled. §& And [again] he sent another ;   
 and him they killed, and many others; beating some, and   
 killing some. 6° Having yet therefore one son, his well-   
 beloved, he sent him also last unto them, saying, They   
 will reverence my son. 7 But those husbandmen said   
 among themselves, This is the heir; come, let us kill him,   
 and the inheritance shall be our’s. §& And they took him,   
 and killed him, and cast him out of the vineyard. ® What   
 shall (P therefore] the lord of the vineyard do? he will   
 come and destroy the husbandmen, and will give the vine-   
 h read, shall we say, Of men? L omit.   
 X the original has only, left country.   
 1 many ancient authorities only, they wounded him in the head.   
 ™ many ancient authorities have only, handled him.   
 2 omit.   
 © many ancient authorities He had yet one wellbeloved son: him   
 he sent last unto them.   
 P omitted by some ancient authorities,   
   
   
   
   
   
   
   
 self forwardin — 82.] The answer probable bere; for they did not Kill   
 to the question, asked by themselves, is ut disgracefully used him. I must   
 riven the Evangelist. not allow any opportunity pass of   
 ened XII. 118] PARABLE OF THE ing attention to the sort of in   
 VINEYARD LET OUT-TO HUSBANDMEN. similarity, between these three   
 This parable is, the most part, identical and observing that origin of differ-   
 with that in Matt. xxi. and Luke ence is imaginable, except the gradual   
 xx.9—19. The number and treatment of deflection of accounts a common, or   
 the servants sent, is enlarged on here; @ parallel source. Sce notes on   
 and in ver. there occurs a word, Matthew throughout. 9.) he will   
 which we render, wounded him in the come, &c., is the answer of the Phari-   
 head. Some have supposed it ‘they sees, nor of the people, the correspond-   
 made short work with him, which is the ing sentence in Matthew (see there),   
 more usual sense of the word, but not but, here and in Luke, a continuation of